ayamihitowin

- 1 HL: tântê ..., tân' êhtiyêkopan ani nêtê kîlawâw wâšâhk¹ kâ-ihtâyêkopan, mêkwâc kâ-wîci-tašîhkêmatipan ê-n'taw'hot kôhtâwiy, êlin? tânt' anih kâ-išilawiyêkopan ..., kâ-pêci-takošiniyêkopan pêyakwâ ôta, ê-'wâšišîwiyân ..., n'tawâš'šîwihtay nîla nimis kâ-kanawêlimispan.
 - EM: m... hm.
 - HL: tântê mâka kâ-išilawîyêkopan wêhci-kî-takošiniyêkopan anta kîlawâw piko kâ-takošiniyêk?
- 2 EM: môla wî-pêc'-îtohtêw Christmas. "itohtêtâ kîl'ânaw mâka," n'tik ana nimis. "nôsônêhwâtânak ôko kâ-kihtohtêcik k'stêsinawak," itwêw. êkw 'sa mâka, "kayâm," n'titâw. "kihtohtêtâ. kîšinawatâtâw 'sa, pitamâ mâmâš kôhtâwinaw pwâmoših kihtohtêyahk mâka," n'titâw. n'kîšinawatânân mâka. misiwê 'kwân' kwayêsk n'tôtam'wânân. n'kî-pêci-kihtohtânân âšay. 'mahtakwan cîkahikan. kâ-mišâk² piko cîkahikan ihtakwan. êkwânimêliw wêtinahk nimis, m'pêci-kihtohtânân. ê-'htâyâhk anta, kâ-mišikitit asiniy,³ âšay n'tatiminêhwânânak⁴ ôko nistês'.⁵ "tâ' êhtiyêk?" itwêw. môla n'kî-whci-'yamihânânak. n'kâsohtawânânak [laughs].⁵
- 3 HL: [interrupts] ... ta-kî-pêci-kihtohtêpanak, ot' âni, 'nik' îliliwak.7 êhê ...,
 - EM: n'nipânân anta. ninipânân anta ê-nîšiyâhk. pâtimâ anta, nêtitišîhk anta pâtimâ n'kî-wâpamânânak.
 - HL: kî-pêci-nîkâni-kihtohtêwak man' âni wîlawâw.
 - EM: êko mâka, n'tik nistês: "tântê kôhtâwîwâw?"
 - "n'kî-nakatânân. môla wî-pêci-kihtohtêw. môla w'-îtohtêw ihtâwinihk *Christmas*. nîlanân mâka m'pêci-kihtohtânân. n'têhtapihikon ...⁸ têhtapihâkaniwan mâka wîla. môla nîla n'tôtinikawin. m'pim'pahtân nîla."
 - HL: kimis mêriy otinâkaniwan.
- 4 EM: nimis piko mêriy otinâkaniwan. m'pim'pahtân nîla. êko mâk' êtwêt: "otinam animêliw ocîkahikaniwâw," itâkaniwan wîliy nistês. "tânt' ôt' ôk' êtohtêcik?" "n'taw'-nôtâhtikwêwak manâ ô pîhtawânakâhk," itwêw wîla âhcipêl [laughs]. 10
 - HL: ... ê-mâlêlimitâk.
 - EM: ê... hê.
 - HL: êkâ '-ocîkahikaniyêk mâk' ani šâkoc.

A conversation

1 HL: How ..., What happened to you folks while you were staying at Hannah Bay, while you were living with your father as he was hunting, Ellen? What had you been up to ... that you had arrived here once when I was a child ..., I was a child when my older sister used to take care of me?

Excerpt from "âtalôhkâna nêsta tipâcimôwina / Cree Legends

and Narratives from the West Coast of James Bay" (1995)

- EM: M-hm.
- HL: What had happened to you that led you to come when only you folks arrived?
- 2 EM: He wasn't going to come at Christmas. But my older sister said to me,
 "Let's go, you and me. Let's follow our older brothers who are going
 away," she said. So then I said to her, "All right. Let's go; but let's
 hurry and cook up some things first for our father before we leave,"
 I said to her. And we cooked for him. We did everything properly for
 him. Now then, we left to come. There was no axe there. There was
 only the big axe. With my older sister taking that one, we came away.
 By the time we were at Big Stone we had already caught up with them,
 including my older brother. "What's wrong with you two?" he said. We
 didn't speak to them. We hid from them [laughs].
- 3 HL: [interrupts] ... Those people ought to have left to come anyway.

 Yes ...
 - EM: We slept there. We slept there, the two of us. Bye and bye there, bye and bye we saw them there at Netitishi.
 - HL: They had come away in advance.
 - EM: And then, my older brother said to me, "Where is your father?"

 "We left him. He didn't want to come away. He didn't want to go to the settlement for Christmas. But we've left to come. I got a ride ... she got a ride, though. But I wasn't taken. I ran along."
 - HL: Your older sister, Mary, was taken.
- 4 EM: Only my older sister, Mary, was taken. I ran along. And he said, "Take that axe of theirs," my older brother, Willie, was told. "Where are these two going?" "They're off logging to Peehtawanagaw," said Archibald [laughs].
 - HL: ... just teasing you.
 - EM: Uh-huh.
 - HL: Because you two sure didn't own an axe.

Excerpt from "âtalôhkâna nêsta tipâcimôwina / Cree Legends and Narratives from the West Coast of James Bay" (1995)

HANNAH LOON & ELLEN MCLEOD

- EM: m'pêci-pim'pahtân tašinê nîla. pim'pahâkaniwan wîl' otâpânâskohk. kêka n'kî-wâpamâw oškinîkiw, cîmis n'têhtapihik otôtâpânâskohk. n'takošininân ôta. kâ-nîši-kîšikâk wêhci-takošihk awa nôhtâwiy. pâhpiw. m'pâhpihikonân. m'pâhpinân nêsta nîlanân.
- 5 HL: tân' êtisk mâk' ana cîmis mêkwâc ê-pêci-ayêskosiwat êy-otâpâtisk?
 - EM: tâni piko?
 - HL: manâ kit..., manâ kitayâwâhtay? môla mâtâna11 wayêš ihkin ...!
 - EM: nîla ê'kwân' ispîš kâ-wî-tipâcimoyân.
 - HL: a? a! [interruption] 12
 - EM: ôma ispîš kê-wîhtamâtân.
 - HL: êhê ...
 - EM: môla wîla ...
 - HL: ê'kwân' êskwâk ê-'tâcimoyin anima ...
 - EM: êhê.

Excerpt from "âtalôhkâna nêsta tipâcimôwina / Cree Legends and Narratives from the West Coast of James Bay" (1995)

Text Sixty-Seven

EM: I ran along all the time. She was carried on the sled.

Finally I saw a young fellow, James [pseudonym]. He gave me a seat on his sled. We arrived here. On the second day my father suddenly arrived. He laughed. He laughed at us. We laughed too.

- 5 HL: But what did James there say to you while you were tired as he was hauling you?
 - EM: Who knows?
 - HL: Didn't you ..., didn't you have him as a boyfriend? There's nothing wrong with that ...!
 - EM: That's as much as I'm going to tell.
 - HL: Oh? Oh! [interruption]
 - EM: This is as much as I'll tell you.
 - HL: Yes.
 - EM: Not about that.
 - HL: Then that's the extent of your story.
 - EM: Yes.